

**WORK SESSION AGENDA (AMENDED)**

Peach County Board of Commissioners

5:00 p.m., Tuesday, August 7, 2018

1.	Dr. Ulrica Jones - High Demand Career Initiative Program	
2.	Mary Morton - Exchange Student Program	
3.	Neil Halvorson - District Attorney - Request for Wireless Hotspot	
4.	Kim Wilson - Probate Court - Contract for Probation Supervision	
5.	W.L. Brown - Tax Commissioner - Tax Sale	
6.	Brian Madison - Tax Assessors - Traylor Business Services Inc. Contract	
7.	Kate Whiting - Cooperative Extension - Budget Amendment for Travel	
8.	Michelle Douglas - Human Resources - Amendment to Driving Policy	
9.	David Parrish - Recreation - Budget Transfer	
10.	Angela Tharpe - E911 Director - Budget Amendment	
11.	Intergovernmental Contract for Economic Development Services	
12.	Michaela Jones- Assistant Finance Director	
	a. Budget Amendments/Transfers:	
	i. Tax Commissioner	
	ii.	
	iii.	
	b. FY2018 Annual Leave Payout	
13.	Public Works- Paul Schwindler- Public Works Director	
	a. Fire Station No. 6 Change Order	
	b. Request for Budget Transfer - Buildings - Gas/Diesel	
	c. Request for Budget Transfer - Roads - Gas/Diesel	
	d. Request for Budget Transfer - Overtime	
	e. Request for Budget Transfer - Buildings - Generator Maintenance	
	f. Request for Budget Transfer - Buildings - Generator Maintenance Supplies	
	g. Advance Disposal 1 year Contract Extension Recommendation	
	h. AAA Asphalt Agreement - Installation of Monitoring Wells in Smith Road Right -of-Way	
	i. Request to Order Small Equipment for Stormwater after Budget Freeze	
	j. <b>Change Order No.5 for SWSS -2 Project</b>	
	k. <b>Annual Rental Agreement - Workforce Development Center - State Properties &amp; CGTC</b>	
	l.	
14.	Additional Items to be Placed on Regular Meeting Agenda	
	a. New Business:	
	i. Janet Smith - Purchasing - RFB: 18-011 Window Restoration at the LEC	
	ii. Janet Smith - Purchasing - RFB: 18-013 Southwest Sanitary Sewer Phase I Road Patching & Asphalt Overlay	
	iii.	
	b. Announcements & Updates - Recognizing Kate Whiting - 2018 William H. Booth State Winner	
	c. Executive Session:	
	i. Board Appointment - Department of Family and Children Services	
	ii. Board Appointment - Planning & Zoning	
	iii. Planning & Zoning Board of Appeals	
	iv. <b>Land Acquisition</b>	
	<b>Adjourn:</b>	